

**CONTRACT AMENDMENT NO. 4**  
**CONTRACT FOR: Central Montana Eye Care**  
**CONTRACT NO: 15-033-CSD**

This CONTRACT AMENDMENT No.4 is to amend the above-referenced contract between the State of Montana, Department of Corrections (STATE), whose address and phone number are 5 South Last Chance Gulch, Helena, MT 59601, 406-444-3930 and **Central Montana Eye Care**, (CONTRACTOR), whose address and phone number are 2012 14<sup>th</sup> Street SW, Great Falls, MT 59404, (406)-452-4527. This Contract is amended for the following purpose(s):

WHEREAS, Section 5 of the said contract permits renewal of the contract. The contract, including any renewals, may not exceed a total of 7 years.

NOW THEREFORE, the parties agree as follows:

This contract is renewed under its existing terms and conditions for a term of 1 year commencing February 1, 2019 through January 31, 2020, unless terminated earlier as provided in the contract. This is the fourth renewal, fifth year of the Contract.

1) **LIAISONS AND NOTICE**

- A. No changes.
- B. Cindy McGillis-Hiner, ~~MSN, CCHP, Medical Clinical Services CSD~~ Medical Bureau Chief, 5 S. Last Chance Gulch, Helena MT 59620, 406-444-5439 or successor serves as liaison to CONTRACTOR concerning issues between CONTRACTOR, Classical Optical Laboratories, Inc., and XEROX.
- C-D. No changes.

Except as modified above, all other terms and conditions of Contract No**15-033-CSD**. remain unchanged.

**STATE OF MONTANA**  
**Department of Corrections**  
**5 South Last Chance Gulch**  
**Helena, MT 59601**

**Central Montana Eye Care**  
**2012 4<sup>th</sup> Street SW**  
**Great Falls, MT 59404**

DocuSigned by:  
*Connie Winner*  
BY: \_\_\_\_\_  
ABDE2DF1207948A...  
**Connie Winner**  
Clinical Services Division

DocuSigned by:  
*Morgan Leach*  
BY: \_\_\_\_\_  
FB85DBBC34C2422...  
**Morgan Leach, OD**  
Central Montana Eye Care

DATE: 5/23/2019

DATE: 5/16/2019

Approved as to Legal Content:

DocuSigned by:  
*Lorraine Schneider*  
5/7/2019  
\_\_\_\_\_  
50Q1258B257B4D41...  
Legal Counsel (Date)

**CONTRACT AMENDMENT  
CONTRACT 15-033-CSD**

THIS CONTRACT AMENDMENT (**Amendment #3**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 5 S. Last Chance Gulch, Helena, Montana 59620-1301 and **Central Montana Eye Care** (CONTRACTOR) 2012 14<sup>th</sup> St. SW, Great Falls, MT 59404 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of February 9, 2015 and Section 19 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on January 31, 2018 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

**3. COMPENSATION/BILLING**

A.-B. No changes

C. Optometric services, which include vision examination and fitting/dispensing, provided on or after January 1, 2016, will be billed to ~~Xerox~~ Conduent on a HCFA-1500 claim form. Billing information shall include, but not be limited to: the inmate AO number, valid diagnosis codes, and Montana Medicaid's current procedure/service codes. Claims shall be submitted to:

~~Xerox~~ Conduent-Claims Processing Unit  
PO Box 8000  
Helena, MT 59604

D. CONTRACTOR will be compensated by ~~XEROX~~ Conduent according to current fee schedules and limits as contained in Montana Medicaid's Optometric Manual. Only claims submitted by CONTRACTOR within one (1) year of date of service shall be processed.

**5. TIME OF PERFORMANCE**

This Contract shall take effect upon final contract signature. This Contract shall expire on **January 31, ~~2018~~ 2019**, unless either party provides a written notice of cancelation at least 30 days prior. In the event neither party provides a written notice of cancelation 30 days prior to January 31, 2019, this Contract shall continue on a month-to-month basis until such time as the parties mutually agree to an annual renewal of the contract or either party provides a written 30 day notice of cancellation.

In no event may this Contract continue or be renewed for a period exceeding a total of **seven (7) years**.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

**DEPARTMENT**

DocuSigned by:  
*Connie Winner*  
ABDE2DE1207948A...  
\_\_\_\_\_  
Connie Winner, Administrator  
Clinical Services Division

1/26/2018  
\_\_\_\_\_  
Date

**CONTRACTOR**

DocuSigned by:  
*Morgan Leach*  
FB85DBBC34C2422...  
\_\_\_\_\_  
Morgan R. Leach, OD  
Central Montana Eyecare

1/28/2018  
\_\_\_\_\_  
Date

Reviewed for Legal Content by:

DocuSigned by:  
*Colleen Ambrose*  
FFF888078013447...  
\_\_\_\_\_  
Legal Counsel  
Department of Corrections

1/24/2018  
\_\_\_\_\_  
Date

## CONTRACT AMENDMENT CONTRACT 15-033-CSD

THIS CONTRACT AMENDMENT (**Amendment #2**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 5 S. Last Chance Gulch, Helena, Montana 59620-1301 and **Central Montana Eye Care** (CONTRACTOR) 2012 14<sup>th</sup> St. SW, Great Falls, MT 59404 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of February 9, 2015 and Section 19 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on January 31, 2017 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

### 2. DUTIES/RESPONSIBILITIES OF CONTRACTOR

Under the terms of this Contract, CONTRACTOR hereby agrees to provide overflow optometric services to inmates under control or supervision of DEPARTMENT in conjunction with the Eye Clinic of Great Falls, contract ~~#09-035-AFSD~~ #16-005-CSD Services will be provided at CONTRACTOR'S designated place of business located at 2012 14<sup>th</sup> St. SW in Great Falls Montana.

A. Optometric services shall include, but are not limited to, the following:

1. Routine eye examinations of each inmate every two years, or more frequently if necessary because of special vision deficits.
2. The dispensing and fitting of prescription eyeglasses with plastic lenses in accordance with DEPARTMENT Policies and Procedures.
3. Consultation with the Clinical Services Administrator, or designee and Cascade County Health Services Director when an inmate requires treatment or services extending beyond the scope of CONTRACTOR'S specialty or the scope of this Contract.
4. Maintain accurate records of each patient contact in accordance with generally accepted optometric standards and practices. These records will be housed at the Cascade County Regional Adult Detention Center for retention in the inmate's official medical record.

B. CONTRACTOR is required to order all corrective lenses, frames, and replacement parts through a designated ~~Walman Optical~~ Classic Optical Laboratories, Inc. laboratory. CONTRACTOR must use pre-printed, provider specific, Medicaid order forms, designating the inmate's "AO" number and responsible party (i.e., DOC Liability or Inmate Liability) on the form. The Montana Medicaid listing of ~~Walman~~ Classic Optical Laboratories, Inc. approved frames and optics, with supporting procedure/service codes, will be used exclusively by CONTRACTOR.

1. CONTRACTOR must clearly substantiate and document all medically necessary additions, such as photo chromatic lens prescription, in the inmate medical charts and on the ~~Walman~~ Classic Optical Laboratories, Inc. order form.

2. Repair or replacement of eyeglasses within two years of the dispense date must be preauthorized by DEPARTMENT and will be at the inmate's expense. However, eyeglasses lost or broken in a substantiated work related incident, or replacement based upon substantiated medical necessity, will be replaced at DEPARTMENT expense. (\* EXCEPTION – Frames/lenses still under warranty.)

If an initial lens prescription is not appropriate for correct vision needs and a second lens prescription is required, the cost of the second set of lenses will be at DEPARTMENT expense.

5. **TIME OF PERFORMANCE**

This Contract shall take effect upon final contract signature. This Contract shall expire on **January 31, 2017 2018**, unless either party provides a written notice of cancelation at least 30 days prior. In the event neither party provides a written notice of cancelation 30 days prior to January 31, 2018, this Contract shall continue on a month-to-month basis until such time as the parties mutually agree to an annual renewal of the contract or either party provides a written 30 day notice of cancellation.

In no event may this Contract continue or be renewed for a period exceeding a total of **seven (7) years**.

6. **LIAISONS AND NOTICE**

A. No changes.

B. ~~Tricia Ayers Weiss, Bureau Chief~~, Cynthia McGillis-Hiner, MSN, CCHP, Medical Clinical Services Bureau Chief, 5 S. Last Chance Gulch, Helena MT 59620 (~~406-444-1547~~ 406-444-5439) or successor serves as liaison to CONTRACTOR concerning issues between CONTRACTOR, ~~Walman Optical Company~~ Classical Optical Laboratories, Inc. and XEROX.

C.-D. No changes.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

**DEPARTMENT**

Connie Winner

Connie Winner, Administrator  
Clinical Services Division

1.23.17

Date

**CONTRACTOR**

Morgan R. Leach OD

Morgan R. Leach, OD  
Central Montana Eyecare

1-26-17

Date

Reviewed for Legal Content by:

Colleen Ambrose

Legal Counsel  
Department of Corrections

1-13-17  
Date

**CONTRACT AMENDMENT  
CONTRACT 15-033-CSD**

THIS CONTRACT AMENDMENT (**Amendment #1**) is made and entered into by and between the Montana Department of Corrections (DEPARTMENT) 5 S. Last Chance Gulch, Helena, Montana 59620-1301 and **Central Montana Eye Care** (CONTRACTOR) 2012 14<sup>th</sup> St. SW, Great Falls, MT 59404 and is effective upon receipt of all signatures.

WHEREAS, the parties have entered a Contract with an original effective date of February 9, 2015 and Section 19 provides that the parties may modify their agreement in writing; and

WHEREAS, the Contract expires on January 31, 2016 and Section 5 provides that the parties may extend the expiration date of the Contract.

NOW THEREFORE, the parties agree to amend the Contract as follows (**new language underlined, old language interlined**):

**3. COMPENSATION/BILLING**

In consideration of the services provided under this Contract, CONTRACTOR will be responsible for his own billing and will be compensated according to the following criteria:

A. Optometric services, which include vision examination and fitting/dispensing, provided prior to January 1, 2016, will be billed to Blue Cross Blue Shield of Montana (BCBSMT) on a HCFA-1500 claim form. Billing information shall include, but not be limited to: the inmate AO number, valid diagnosis codes, and Montana Medicaid's current procedure/service codes. Claims shall be submitted to:

Blue Cross Blue Shield of Montana  
Box 5004  
Great Falls MT 59403

B. CONTRACTOR will be compensated by ~~BCBSMT~~ according to current fee schedules and limits as contained in Montana Medicaid's Optometric Manual. Only claims submitted by CONTRACTOR within ~~two (2)~~ one (1) years of date of service shall be processed.

C. Optometric services, which include vision examination and fitting/dispensing, provided on or after January 1, 2016, will be billed to Xerox on a HCFA-1500 claim form. Billing information shall include, but not be limited to: the inmate AO number, valid diagnosis codes, and Montana Medicaid's current procedure/service codes. Claims shall be submitted to:

Xerox-Claims Processing Unit  
PO Box 8000  
Helena, MT 59604

D. CONTRACTOR will be compensated by XEROX according to current fee schedules and limits as contained in Montana Medicaid's Optometric Manual. Only claims submitted by CONTRACTOR within one (1) year of date of service shall be processed.

5. **TIME OF PERFORMANCE**

This Contract shall take effect upon final contract signature. This Contract shall expire on **January 31, 2016 2017**, unless either party provides a written notice of cancelation at least 30 days prior. In the event neither party provides a written notice of cancelation 30 days prior to January 31, 2016, this Contract shall continue on a month-to-month basis until such time as the parties mutually agree to an annual renewal of the contract or either party provides a written 30 day notice of cancellation.

In no event may this Contract continue or be renewed for a period exceeding a total of **seven (7) years**.

6. **LIAISONS AND NOTICE**

A. No changes.

B. ~~Tricia Ayers-Weiss, Bureau Chief, Winnie Strainer, Clinical Services Administrative Officer~~, 5 S. Last Chance Gulch, Helena MT 59620 ~~(406) 444-1503~~ (406)-444-1547 or successor serves as liaison to CONTRACTOR concerning issues between CONTRACTOR, Walman Optical Company, and ~~Blue Cross Blue Shield of Montana~~ **XEROX**.

C.-D. No changes.

15. **COMPLIANCE WITH LAWS**

CONTRACTOR must, in performance of work under the Contract, fully comply with all applicable federal, state, or local laws, rules and regulations, including the Montana Human Rights Act, the Civil Rights Act of 1964, the Age Discrimination Act of 1975, the Americans with Disabilities Act of 1990 and ADA Amendments Act of 2008, and Section 504 of the Rehabilitation Act of 1973 and the Patient Protection and Affordable Care Act ("Affordable Care Act"). Any subletting or subcontracting by CONTRACTOR subjects subcontractors to the same provision. In accordance with section 49-3-207, MCA, CONTRACTOR agrees that the hiring of persons to perform the Contract will be made on the basis of merit and qualifications and there will be no discrimination based upon race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by persons performing the Contract.

The Affordable Care Act requires a contractor, if contractor is an applicable large employer under the ACA, to provide healthcare coverage for its employees who provide services for the State and work for 30 or more hours per week. This coverage must also cover the eligible employee's dependents under the age of 26. The coverage must (a) meet the minimum essential coverage, minimum value, and affordability requirements of the employer responsibility provisions under Section 4980H of the Internal Revenue Code ("Code") (ACA), and (b) otherwise satisfy the requirements of the Code § 4980 H (ACA) if provided by the State.

**Additional Indemnification.** Claims under this provision also include those arising out of or in any way connected with Contractor's breach of this contract, including any Claims asserting that any of Contractor's employees are actually employees or common law employees of the State or any of its agencies, including but not limited to, excise taxes or penalties imposed on the State under the Code §§ 4980H, 6055 or 6056.



**Reporting Requirements.** Contractor, if contractor is an applicable large employer under the ACA, further states that it shall satisfy all reporting requirements under the Code §§ 6055 and 6056 (ACA) with respect to individuals who perform services for the State.

**Auditing.** The State may audit Contractor's operations to ensure that the Contractor has complied with the statements made above.

This constitutes the Amendment to the Contract. All other provisions contained in the original Contract, as amended, shall remain unchanged.

**DEPARTMENT**

Connie Winner  
Connie Winner, Administrator  
Clinical Services Division

2/1/16  
Date

**CONTRACTOR**

Morgan R. Leach OD  
Morgan R. Leach, OD  
Central Montana Eyecare

2-10-16  
Date

Reviewed for Legal Content by:

Colleen Ambrose  
Legal Counsel  
Department of Corrections

1/26/16  
Date

**1. PARTIES**

The Montana Department of Corrections (DEPARTMENT) and **Central Montana Eye Care (CONTRACTOR)** enter into this Contract (#15-033-CSD). The parties' names, addresses, and telephone numbers are as follows:

Montana Department of Corrections  
Clinical Services Division  
5 S. Last Chance Gulch  
PO Box 201301  
Helena, MT 59620-1301  
(406) 444-3930

**Central Montana Eye Care**  
**2012 14<sup>th</sup> St. SW**  
**Great Falls, MT 59404**  
**(406) 452-4527**

**DEPARTMENT AND CONTRACTOR, AS PARTIES TO THIS CONTRACT AND FOR THE CONSIDERATION SET FORTH BELOW, AGREE AS FOLLOWS:**

**2. DUTIES/RESPONSIBILITIES OF CONTRACTOR**

Under the terms of this Contract, CONTRACTOR hereby agrees to provide overflow optometric services to inmates under control or supervision of DEPARTMENT in conjunction with the Eye Clinic of Great Falls, contract #09-035-AFSD. Services will be provided at CONTRACTOR'S designated place of business located at 2012 14<sup>th</sup> St. SW in Great Falls Montana.

A. Optometric services shall include, but are not limited to, the following:

1. Routine eye examinations of each inmate every two years, or more frequently if necessary because of special vision deficits.
2. The dispensing and fitting of prescription eyeglasses with plastic lenses in accordance with DEPARTMENT Policies and Procedures.
3. Consultation with the Clinical Services Administrator, or designee and Cascade County Health Services Director when an inmate requires treatment or services extending beyond the scope of CONTRACTOR'S specialty or the scope of this Contract.
4. Maintain accurate records of each patient contact in accordance with generally accepted optometric standards and practices. These records will be housed at the Cascade County Regional Adult Detention Center for retention in the inmate's official medical record.

B. CONTRACTOR is required to order all corrective lenses, frames, and replacement parts through a designated Walman Optical laboratory. CONTRACTOR must use pre-printed, provider specific, Medicaid order forms, designating the inmate's "AO" number and responsible party (i.e., DOC Liability or Inmate Liability) on the form. The Montana Medicaid listing of Walman approved frames and optics, with supporting procedure/service codes, will be used exclusively by CONTRACTOR.

1. CONTRACTOR must clearly substantiate and document all medically necessary additions, such as photo chromatic lens prescription, in the inmate medical charts and on the Walman order form.

2. Repair or replacement of eyeglasses within two years of the dispense date must be preauthorized by DEPARTMENT and will be at the inmate's expense. However, eyeglasses lost or broken in a substantiated work related incident, or replacement based upon substantiated medical necessity, will be replaced at DEPARTMENT expense. (\* EXCEPTION – Frames/lenses still under warranty.)

If an initial lens prescription is not appropriate for correct vision needs and a second lens prescription is required, the cost of the second set of lenses will be at DEPARTMENT expense.

### 3. COMPENSATION/BILLING

In consideration of the services provided under this Contract, CONTRACTOR will be responsible for his own billing and will be compensated according to the following criteria:

- A. Optometric services, which include vision examination and fitting/dispensing, will be billed to Blue Cross Blue Shield of Montana (BCBSMT) on a HCFA-1500 claim form. Billing information shall include, but not be limited to: the inmate AO number, valid diagnosis codes, and Montana Medicaid's current procedure/service codes. Claims shall be submitted to:

Blue Cross Blue Shield of Montana  
Box 5004  
Great Falls MT 59403

- B. CONTRACTOR will be compensated by BCBSMT according to current fee schedules and limits as contained in MT Medicaid's Optometric Manual. Only claims submitted by CONTRACTOR within two (2) years of date of service shall be processed.

### 4. AGENCY ASSISTANCE

- A. The parties recognize that services provided to DEPARTMENT may occur within the confines of a secure correctional facility necessitating the use of DEPARTMENT facilities and equipment including, but not limited to, access to inmate records, workspace within the correctional facility, and telephone service.
- B. DEPARTMENT will provide access to needed records and information in order for the CONTRACTOR to perform the contractual duties.
- C. Cascade County Regional Adult Detention Center staff will coordinate inmate appointments and provide security at CONTRACTOR'S location.

### 5. TIME OF PERFORMANCE

This Contract shall take effect upon final contract signature. This Contract shall expire on **January 31, 2016**, unless either party provides a written notice of cancellation at least 30 days prior. In the event neither party provides a written notice of cancellation 30 days prior to January 31, 2016, this Contract shall continue on a month-to-month basis until such time as the parties mutually agree to an annual renewal of the contract or either party provides a written 30 day notice of cancellation.

In no event may this Contract continue or be renewed for a period exceeding a total of **seven (7) years**.

**6. LIAISONS AND NOTICE**

- A. Chris Grotho, Cascade County Regional Adult Detention Center, 3800 Ulm North Frontage Road, Great Falls MT 59404 (406) 454-6820 or successor serves as liaison to CONTRACTOR concerning inmate scheduling and liability.
- B. Winnie Strainer, Clinical Services Administrative Officer, 5 S. Last Chance Gulch, Helena MT 59620 (406) 444-1503 or successor serves as liaison to CONTRACTOR concerning issues between CONTRACTOR, Walman Optical Company, and Blue Cross Blue Shield of Montana.
- C. Rhonda Beard, Clinical Coordinator, 2012 14<sup>th</sup> ST. SW, Great Falls MT 59401 (406) 452-4527 or successor serves as CONTRACTOR liaison.
- D. All notices and invoices required in this Contract shall be in writing, properly addressed to the liaison in (A), (B), or (C) above, mailed first-class, postage prepaid. All notices sent via U.S. Postal Service are deemed effective on the date of postmark. Notices and invoices mailed through another carrier (e.g., UPS or FedEx) are effective upon receipt.

**7. OWNERSHIP AND PUBLICATION OF MATERIALS**

All materials CONTRACTOR develops or utilizes (i.e., reports, spreadsheets, etc.) in performing the services set forth in Section 2 above shall be the sole property of DEPARTMENT.

**8. COMPLIANCE WITH WORKERS' COMPENSATION ACT**

Neither CONTRACTOR nor its employees are employees of the State. In accordance with sections 39-71-120, 39-71-401, and 39-71-405, MCA, Contractors are required to comply with the provisions of the Montana Workers' Compensation Act while performing work for the State of Montana. CONTRACTOR shall provide proof of compliance in the form of workers' compensation insurance, an independent contractor exemption, or documentation of corporate officer status and maintain such insurance, exemption, or corporate officer status for the duration of the contract. CONTRACTOR shall submit a copy of all renewals of expired insurance and exemptions to: Department of Corrections, Contracts Management Bureau, Attn: Contracts Manager, PO Box 201301, Helena, MT 59620-1301.

**9. HOLD HARMLESS AND INDEMNIFICATION**

CONTRACTOR agrees to protect, defend, indemnify, and hold harmless the DEPARTMENT, its elected and appointed officials, agents and employees from and against all legal, equitable or administrative claims, causes of action, damages, losses and expenses, of any kind or character, including but not limited to attorneys' fees and the costs of defense, arising in favor of CONTRACTOR'S employees or third parties on account of bodily injury, sickness, disease, death, personal injury, violation of an offender's constitutional or statutory rights, or to injury to or destruction of tangible property except for such claims, causes of action, damages, losses or expenses which are solely due to the fault or negligence of the party seeking indemnity.

**10. INSURANCE**

- A. **General Requirements:** CONTRACTOR shall maintain for the duration of the Contract, at its cost and expense, insurance against claims for injuries to persons or damages to property, including contractual liability, which may arise from or in connection with the performance of

the work by CONTRACTOR, agents, employees, representatives, assigns, or subcontractors. This insurance shall cover such claims as may be caused by any negligent act or omission.

**Primary Insurance:** CONTRACTOR'S insurance coverage shall be primary insurance as respect to the State, its officers, officials, employees, and volunteers and shall apply separately to each project or location. Any insurance or self-insurance maintained by the State, its officers, officials, employees or volunteers shall be in excess of CONTRACTOR'S insurance and shall not contribute with it.

**Deductibles and Self-Insured Retentions:** Any deductible or self-insured retention must be declared to and approved by DEPARTMENT. At the request of DEPARTMENT either: (1) the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the State, its officers, officials, employees, and volunteers; or (2) CONTRACTOR shall procure a bond guaranteeing payment of losses and related investigations, claims administration, and defense expenses.

**Certificate of Insurance/Endorsements:** A certificate of insurance from an insurer with a Best's rating of no less than A- indicating compliance with the required coverages must be received by the Contracts Manager, PO Box 201301, Helena, MT 59620-1301 prior to start of work under this Contract. CONTRACTOR must immediately notify DEPARTMENT of any material change in insurance coverage, such as changes in limits, coverages, policy status, etc. DEPARTMENT reserves the right to require complete copies of insurance policies at all times.

- B. **Specific Requirements for Commercial General Liability:** CONTRACTOR shall purchase and maintain occurrence coverage with combined single limits for bodily injury, personal injury, and property damage of \$1,000,000 per occurrence and \$3,000,000 aggregate per year to cover such claims as may be caused by any act, omission, or negligence of CONTRACTOR or its officers, agents, representatives, assigns or subcontractors.

**Additional Insured Status:** The State, its officers, officials, employees, and volunteers are to be covered as additional insureds; for liability arising out of activities performed by or on behalf of CONTRACTOR, including the insured's general supervision of CONTRACTOR; products and completed operations; premises owned, leased, occupied, or used.

- C. **Specific Requirements for Professional Liability:** CONTRACTOR shall purchase and maintain occurrence coverage with combined single limits for each wrongful act of \$1,000,000 per occurrence and \$3,000,000 aggregate per year to cover such claims as may be caused by any act, omission, negligence of CONTRACTOR or its officers, agents, representatives, assigns or subcontractors. Note: if "occurrence" coverage is unavailable or cost prohibitive, CONTRACTOR may provide "claims made" coverage provided the following conditions are met: (1) the commencement date of the Contract must not fall outside the effective date of insurance coverage and it will be the retroactive date for insurance coverage in future years; and (2) the claims made policy must have a three year tail for claims that are made (filed) after the cancellation or expiration date of the policy.

## 11. ACCESS AND RETENTION OF RECORDS

CONTRACTOR agrees to provide DEPARTMENT, the Legislative Auditor, or their authorized agents with access to any records necessary to determine Contract compliance (Ref. 18-1-118, MCA). CONTRACTOR agrees to create and retain all records supporting the services rendered and/or supplies

delivered for a period of three years after either the completion date of this Contract or the conclusion of any claim, litigation, or exception relating to this Contract taken by the State of Montana or a third party.

**12. PUBLIC INFORMATION**

CONTRACTOR recognizes that this Contract may be subject to public inspection pursuant to Article 2, § 9 of the Montana Constitution. DEPARTMENT has a limited ability to assert a privacy interest in the subject matter of the Contract particularly with respect to information which is in the nature of a “trade secret” as the phrase is defined in federal law. In any event, CONTRACTOR agrees to hold DEPARTMENT harmless from any injury caused, in whole or in part, by the review of this agreement by an entity authorized to do so pursuant to Article 2, § 9 of the Montana Constitution.

**13. ASSIGNMENT, TRANSFER AND SUBCONTRACTING**

CONTRACTOR shall not assign, sell, transfer, subcontract or sublet rights, or delegate duties under this Contract, in whole or in part, without the prior written approval of DEPARTMENT. No such written approval shall relieve CONTRACTOR of any obligation of this Contract and any transferee or subcontractor shall be considered the agent of CONTRACTOR. CONTRACTOR shall remain liable as between the original parties to the Contract as if no such assignment had occurred.

**14. AMENDMENTS**

All amendments to this Contract shall be in writing and signed by the parties.

**15. COMPLIANCE WITH LAWS**

CONTRACTOR must, in performance of work under the Contract, fully comply with all applicable federal, state, or local laws, rules and regulations, including the Montana Human Rights Act, the Civil Rights Act of 1964, the Age Discrimination Act of 1975, the Americans with Disabilities Act of 1990 and ADA Amendments Act of 2008, and Section 504 of the Rehabilitation Act of 1973.

CONTRACTOR will comply with the Prison Rape Elimination Act 42 U.S.C.A. § 15601ff, the Prison Rape Elimination Act final rule 28 CFR Part 115, MDOC Policy 1.3.14, Prison Rape Elimination Act, and ACCD 1.3.1400 PREA to include incident reporting. CONTRACTOR shall establish a zero tolerance policy to incidents of sexual assault/rape or sexual misconduct. Any subletting or subcontracting by CONTRACTOR subjects subcontractors to the same provision. In accordance with section 49-3-207, MCA, CONTRACTOR agrees that the hiring of persons to perform the Contract will be made on the basis of merit and qualifications and there will be no discrimination based upon race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by persons performing the Contract.

**16. TERMINATION AND DEFAULT**

- A. DEPARTMENT may, by written notice to CONTRACTOR, terminate this Contract in whole or in part at any time CONTRACTOR fails to perform as required in this Contract.
- B. Either party may terminate this Contract without cause by providing written notice to the other as described in this paragraph. The party desiring to terminate the Contract shall provide written notice to the other, which notice will establish a termination date not less than 30 days from the date of such notice. The termination of this Contract shall not limit any party’s pursuit of remedies provided in this Contract or otherwise available under the laws of the State of Montana.

- C. DEPARTMENT, at its sole discretion, may, without 30 days notice, terminate or reduce the scope of this Contract if available funding is reduced for any reason.
- D. Failure on the part of either party to perform the provisions of this Contract constitutes default. Default may result in pursuit of a remedy for breach of Contract including, but not limited to, monetary damages or specific performance.

**17. CHOICE OF LAW AND VENUE**

The laws of Montana govern this Contract. The parties agree that any mediation, arbitration or litigation concerning this Contract must be brought in the First Judicial District in and for the County of Lewis and Clark, State of Montana, and each party shall pay its own costs and attorney fees (Ref. 18-1-401, MCA).

**18. LICENSURE**

CONTRACTOR agrees to provide copies of current licenses and certifications that register CONTRACTOR and any associates performing under this Contract.

**19. INTEGRATION**

This Contract contains the entire agreement between the parties and no statement, promises, or inducements made by either party or agents thereof, which are not contained in the written Contract, shall be binding or valid. This Contract shall not be enlarged, modified, or altered except upon written agreement signed by all parties to the Contract.

**20. SEVERABILITY**

A declaration by any court, or any other binding legal source, that any provision of this Contract is illegal and void shall not affect the legality and enforceability of any other provision of this Contract, unless the provisions are mutually dependent.

**21. COMPLETED CONTRACT**

DEPARTMENT cannot disburse any payments under this Contract until a fully executed original Contract is returned to the Department of Corrections, Contracts Management Bureau, PO Box 201301, 1539 11<sup>th</sup> Avenue, Helena, MT 59620-1301.

**SIGNATURE**

**DEPARTMENT**

**CONTRACTOR**

Connie Winner  
Connie Winner, Administrator  
Clinical Services Division

Morgan R. Leach, OD  
Morgan R. Leach, OD  
Central Montana Eye Care

1/24/15  
Date

2-9-15  
Date

Approved for Legal Content by:

Colleen Ambrose  
Legal Counsel  
Department of Corrections

1-22-15  
Date